ARIZONA GAME AND FISH DEPARTMENT HABITAT PARTNERSHIP COMMITTEE HABITAT ENHANCEMENT AND WILDLIFE MANAGEMENT PROPOSAL

Game Branch / HPC Project Number: 12-405

| PROJECT INFORMATION | | | | | | |
|---|-----------------------------------|---|--|--|--|--|
| Project Title: Scadden Tank | | | | | | |
| Region and Game Management Unit: Region 4, GMU 44B south | | | | | | |
| Local Habitat Partnership Committee (LHPC • Southwest HPC | | | Was the project presented to the LHPC? YES[X] NO[] | | | |
| Has this project been submitted in previous years? YES[X] NO[] If Yes, was it funded? YES[] NO[X] \rightarrow HPC Project #: | | | | | | |
| Project Type: Water Develop | ment (new) | | | | | |
| Brief Project Summary : Develop a new water catchment in the Plomosa Mountains to offset the highly disturbed natural water source, Dripping Springs. Proposal is for a 10,000 gallon underground 24" PVC storage using natural collection and walk in drinking trough. Project would be done in cooperation with the ADBSS. | | | | | | |
| Big Game Wildlife Species to | Benefit: Desert J | Bigho | orn Sheep and Mule Deer | | | |
| Implementation Schedule (Month/Day/Year): | | | Environmental Compliance: | | | |
| Project Start Date: 1-1-14 | | NEP. | NEPA Completed: YES[] No[X] N/A[] Projected Completion Date: 1-15-13 | | | |
| Project End Date: 4-15-14 | | State Historic Preservation Office - Archaeological Clearance: YES[] No[X] N/A[] Projected Completion Date: $9-11-12$ | | | | |
| | | Arizona Game and Fish Department EA Checklist: N/A[] To be Completed by: D. Pfleger Projected Completion Date: 5-1-13 | | | | |
| | PROJF | ECT | FUNDING | | | |
| Special Big Game License Ta | | | \$ 31,232 | | | |
| Cart Change on Mataking Francis | | | \$ 24,825 | | | |
| Cost Share or Matching Fund Total Project Costs: | 15. | | \$ 56,057 | | | |
| PARTICIPANT INFORMATION | | | | | | |
| Applicant (please print): | Address: | | E-mail: | | | |
| Deanna Pfleger | 9140 East 28 th Street | | t <u>dpfleger@azgfd.gov</u> | | | |
| Telephone : 928-916-2004 | Yuma, AZ 8536 | 65 | Date : 8/28/2011 | | | |
| AGFD Contact and Phone No. (If applicant is not AGFD personnel): | | | | | | |
| Project has been coordinated with: Ed Jahrke (SSDV), Erica Stewart (biologist) BLM Yuma Field Office, ADBSS | | | | | | |

NEED STATEMENT – PROBLEM ANALYSIS:

The project area contains an important population of bighorn sheep that has been used many times as a source of animals for transplant purposes. The nearest available water is a natural spring (Dripping Springs) that has become a popular OHV destination. The high volume of vehicular and human traffic has reduced the availability of the existing water source to wildlife populations. The addition of this new water source would restore and improve the quality of the habitat in this section of the Plomosa Range.

PROJECT OBJECTIVES:

Increase the quality and amount of available bighorn sheep and mule deer habitat during water stress periods.

PROJECT DESCRIPTION AND STRATEGIES:

Create a perennial water source using an underground PVC pipe design with natural collection area.

PROJECT LOCATION:

Plomosa Mountains, La Paz Co., AZ, (T.3 N. R.18 W. S.11) (33° 36.862'N 114° 05.731'W)

LAND OWNERSHIP AT PROJECT SITE (Please state specifically if PRIVATE PROPERTY and provide landowner's name):

U.S. Bureau of Land Management (Yuma Field Office)

IF PRIVATE PROPERTY, IS THERE A STEWARDSHIP or LANDOWNER AGREEMENT BETWEEN THE LANDOWNER AND THE DEPARTMENT? YES[] NO[]

HABITAT DESCRIPTION:

The Plomosa Mountains have elevations ranging from 1350' near the base to 3402' at Dripping Springs Peak. The topography ranges from gentle bajadas and rolling hills to high benches, rugged cliffs, and ridges. Both Upper and Lower Sonoran desert scrub plant communities are represented in the proposal area. The next nearest perennial bighorn sheep water is 1.06 miles to the east-southeast.

ITEMIZED USE OF FUNDS:

| Sp | ecial | Big | Game | Tag | Funds |
|----|-------|-----|------|-----|-------|
|----|-------|-----|------|-----|-------|

| Materials: - | 24"dia. x 20' = \$536 (per pipe) x 20 pipes | \$10,720 |
|----------------|--|----------|
| | 24"dia solid end caps = \$256 x 4 | \$1,024 |
| | 24"dia. End caps w/ 2" outlets = \$287 x 4 | \$1,148 |
| | Connective plumbing, which should include 30' of 2" flexible | |
| | spa hose, various adaptors and connectors, glue and primer, stre | eet |
| | ells, 4" schedule 40 pipe, 6" schedule 40 pipe, etc, | \$1,200 |
| | Cement, hardware cloth, stucco, lathe, 24" galvanized nipples, | etc\$700 |
| | Walk-in trough 3' fiberglass | \$800 |
| Helicopter Se | rvices – Ferry \$650/hr x 4 hr., Work \$925/hr x 8 hr | \$12,600 |
| Fuel Truck - S | \$1.30/ mile x 800 miles | \$1040 |

| Water Rights Application. | \$2,000 |
|---|----------|
| TOTAL TAG FUNDS | \$31,232 |
| Cost Share or Matching Funds Volunteer labor @ \$113/man day x 200 man days | |
| Volunteer mileage @ \$.445/mile x 5000 miles | \$2,225 |
| TOTAL COST SHARE | \$24.825 |

LIST COOPERATORS AND DESCRIBE POTENTIAL PARTICIPATION:

AGFD Region IV in conjunction with Habitat Branch and BLM personnel will complete the needed environmental and cultural clearances for project completion. AGFD Region IV and Development Branch will provide construction coordination including transport of necessary tools and material to and from the staging area. The ADBSS will provide volunteer labor associated with construction of the water development

PROJECT MONITORING PLAN:

AGFD Region IV will monitor water levels according to the Regional water development protocol.

PROJECT MAINTENANCE:

AGFD Region IV will perform routine maintenance checks and assess performance during regular water monitoring activities and coordinate with AGFD Development Branch to conduct any needed maintenance.

PROJECT COMPLETION REPORT TO BE FILED BY:

Deanna Pfleger, AZGFD, Region IV

WATER DEVELOPMENT PROJECTS (see attached worksheet):

Yes

ARIZONA GAME AND FISH DEPARTMENT WATER DEVELOPMENT WORKSHEET

PROJECT NAME: Scadden Tank

- 1) Is the water development listed as a priority in the most recent "Wildlife Water Development Annual Implementation Schedule?

 Yes
- 2) Please list the Development Branch personnel and date coordinated with for this project. Ed Jahrke/Joe Currie 8/25/2011
- 3) What is the estimated annual inches of precipitation for the area? (mark one) []2-4 [x]4-6 []6-8 []8-10 []10-12 []12-14 []14-16 []>16
- 4) Is there a perennial water source available to big game within four miles of this project? YES[x] (please complete #5 below) NO[] (skip #5 below)
- 5) For the accessible, perennial water source nearest this project:

Name of water source: Dripping Springs

Type of water source (catchment, spring, dirt tank): spring

Ownership of water source: BLM

Distance in miles from project: 1.06 mi

- 6) Is the target wildlife species a result of transplant efforts? YES[] NO[x] Important *source* for transplants elsewhere however
- 7) Please list any special land management status for the project site (i.e. Wilderness, National Park, National Monument). If private land, list landowner.

 None
- 8) Please provide the following information about access to the proposed site:

Type of access (mark one): []2x4 vehicles []4x4 only [x]foot only**

**If foot access only: Distance in miles: 0.74 mi Approximate hiking time: 20 min

- -- Does access to this site require crossing private or tribal lands? YES[] NO[x]
- -- Please describe any restrictions to public access: none

Please list below (or on a separate sheet) the <u>material type and dimensions</u> of each component proposed to be added, modified, or repaired.

See schematic drawing (4-100' lengths of pvc, plumbing and collection point, 36" walk-in trough)

9) Was a site visit completed? Yes[x] No[]

If Yes, please list personnel that attended and date.

8/11/2011 D. Pfleger & Dave Conrad



